



Meeting Agenda Circulation List

Wednesday, July 17, 2024

SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

A1 240717 Memorandum from Mayor, A. Nuttall, dated July 9, 2024, regarding the Parade Ground and Multi Purpose Sports Field - Waterfront and Downtown.

Attachments: [Memo from Mayor - Waterfront and Downtown](#)

SECTION "B" - MEETING AGENDA(S)

Nil.

SECTION "C" - GENERAL CORRESPONDENCE(S)

C1 240717 Correspondence from Minister Prabmeet Sarkaria, Ministry of Transportation, concerning Speed Automated Enforcement (ASE) Cameras.

Attachments: [Correspondence from the Ministry of Transportation regarding ASE Cameras](#)

C2 240717 A copy of correspondence from the Municipality of East Ferris dated July 9, 2024, regarding a resolution concerning Regulations for the Importation and Safe Use of Lithium-ion Batteries.

Attachments: [Correspondence from the Municipality of East Ferris](#)

The following items were received after the publishing of the Circulation List

SECTION "C" - GENERAL CORRESPONDENCE(S)

C3 240717 A copy of correspondence from the Town of Petrolia dated June 27, 2024, regarding a resolution concerning Family Doctors.

Attachments: [Correspondence from the Town of Petrolia](#)

C4 240717 A copy of correspondence from the Township of Springwater dated July 10, 2024, regarding a resolution concerning the Permitting Approvals Process of the Nottawasaga Valley Conservation Authority (NVCA)

Attachments: [Copy of Resolution from Township of Springwater](#)

C5 240717

Media Release dated July 12, 2024, entitled "City of Barrie and Durham Region Transit team up for Bus Trade".

Attachments: [Media Release - Barrie and Durham Bus Trade](#)

C6 240717

A copy of correspondence from the Town of Cochrane dated July 12, 2024, regarding a resolution concerning Ontario Regulation 391/21: Blue Box for "Ineligible" Sources.

Attachments: [Resolution from the Town of Cochrane](#)

C7 240717

Media Release dated July 16, 2024, entitled "Applications open for the City's Busking Program".

Attachments: [Media Release - Applications open for the City's Busking Program](#)